



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Stanley J. Kopecky  
Appl. No.: 10/003,336  
Filed: October 31, 2001  
Title: PACKAGE HAVING RELEASEABLY SECURED CONSUMABLE  
PRODUCTS  
Art Unit: 3728  
Examiner: T. Arnold III  
Docket No.: 112703-208

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**RESPONSE TO OFFICE ACTION**

Sir:

In response to the Office Action mailed on February 28, 2003, please amend the above-identified patent application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.



3728

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Stanley J. Kopecky  
Appl. No.: 10/003,336  
Conf. No.: 5203  
Filed: October 31, 2001  
Title: PACKAGE HAVING RELEASEABLY SECURED CONSUMABLE PRODUCTS  
Art Unit: 3728  
Examiner: T. Arnold III  
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Sir:

I hereby certify that the following documents relating to the above-identified application:

1. Transmittal Letter (1 page) (duplicate);
2. Response to Office Action (6 pages); and
3. Return Receipt Postcard.

are being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to:

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on May 16, 2003.

Respectfully submitted,

BELL, BOYD & LLOYD LLC

Robert J. Buccieri

Name of Person Making Correspondence

Signature



**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
112703-208

In Re Application Of: **Stanley J. Kopecky**

Serial No.  
10/003,336

Filing Date  
October 31, 2001

Examiner  
T. Arnold III

Group Art Unit  
3728

Title:

**PACKAGE HAVING RELEASEABLY SECURED CONSUMABLE PRODUCTS**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Response to Office Action (6 pages) and  
Return Receipt Postcard**

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in the above identified application.

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- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Dated: **May 16, 2003**

*Signature*

**Robert M. Barrett (30,142)**  
**ATTORNEYS FOR APPLICANTS**  
**Bell, Boyd & Lloyd LLC**  
**P.O. Box 1135**  
**Chicago, Illinois 60690-1135**

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*

CC: